



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4049

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER 09/743,564 | FILING DATE 03/06/2001 RULE | CLASS 383 | GROUP ART UNIT 3727 | ATTORNEY DOCKET NO. |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------|

APPLICANTS

Ian John Smith, Merseyside, UNITED KINGDOM;
 John Joseph Dermot Griffiths, Lancashire, UNITED KINGDOM;
 Paul Stuart Brassington, Lancashire, UNITED KINGDOM;
 Patrick Thomas Connelly, County Durham, UNITED KINGDOM;

**** CONTINUING DATA *******

THIS APPLICATION IS A 371 OF PCT/GB99/02049 07/08/1999

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 9814778.8 07/08/1998
 UNITED KINGDOM 9814771.3 07/08/1998
 UNITED KINGDOM 9912972.8 06/04/1999

**** SMALL ENTITY ****

| | | | | | |
|---------------------------------|--|------------------------------------|-------------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 19 | TOTAL CLAIMS 75 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature <i>JM</i> Initials | | | | |

ADDRESS

Edwin D Schindler
 Five Hirsch Avenue
 PO Box 966
 Coram , NY 11727-0966

TITLE

Easy open bag

| | | |
|-----------------------------|---|--|
| FILING FEE RECEIVED 1030 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4049

| | | | | |
|-----------------------------|--|--------------|------------------------|------------------------|
| SERIAL NUMBER 09/743,564 | FILING OR 371(c) DATE 03/06/2001 RULE | CLASS 383 | GROUP ART UNIT 3727 | ATTORNEY DOCKET NO. |
|-----------------------------|--|--------------|------------------------|------------------------|

APPLICANTS

Ian John Smith, Merseyside, UNITED KINGDOM;
 John Joseph Dermot Griffiths, Lancashire, UNITED KINGDOM;
 Paul Stuart Brassington, Lancashire, UNITED KINGDOM;
 Patrick Thomas Connolly, County Durham, UNITED KINGDOM;

**** CONTINUING DATA *******

This application is a 371 of PCT/GB99/02049 07/08/1999

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 9814778.8 07/08/1998
 UNITED KINGDOM 9814771.3 07/08/1998
 UNITED KINGDOM 9912972.8 06/04/1999

**** SMALL ENTITY ****

| | | | | | |
|---------------------------------|---|------------------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 19 | TOTAL CLAIMS 75 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

Edwin D Schindler
 Five Hirsch Avenue
 PO Box 966
 Coram , NY 11727-0966

TITLE

Bags having at least two lines of peelable adhesive for easy opening and closing

| | | |
|-----------------------------|---|--|
| FILING FEE RECEIVED 1039 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |